NORTHEAST REGIONAL ALLIANCE HEALTH CAREERS OPPORTUNITY PROGRAM

2010 Application Instructions

- Students must be United States Citizens or a permanent resident. Student Visas are not accepted.
 Permanent residents are required to demonstrate proof of status by providing a copy of both sides of
 their Green Card.
- 2. A personal statement on why you wish to participate, and what you hope to gain from the summer program.
- 3. Two letters of recommendation, sealed and signed, from science and/or math professor.
- 4. A current official transcript which includes Fall 2009 grades sealed from the university.
- 5. Chemistry (I, II or both), English Composition (I, II or both) (NJMS Only).

All programs run a full day. If you are taking credit courses, working or have demands that would require you to miss class, we suggest that you not submit an application.

Completed applications should be mailed to the respective site:

UMDNJ – New Jersey Medical School Office of Special Programs 185 South Orange Avenue Medical Science Building – B 624 Newark, NJ 07101 973-972-3762 Columbia University College of Physicians and Surgeons Office of Diversity 630 W 168th Street, Suite 3-401-Room 411 New York, NY 10032

Application Deadline: April 1, 2010.

Notification: Students are admitted on a rolling basis. However, priority consideration will be given to students who apply before February 15, 2010.

^{*} Students must provide proof of health insurance once admitted to the program.

IMPORTANT: Type or print all answers clearly in black ink. **Do not leave any questions unanswered.** You must use the form provided for your personal statement.

Please check the programs to which you are applying. Note: Residents of New Jersey can only apply

to the NJMS Program and New York Area residents (five boroughs of NYC & Westchester) to the Columbia Program. ☐ HCOP UMDNJ – New Jersey Medical School ☐ HCOP Columbia University College of Physicians and Surgeons **Program Eligibility:** Freshman Status: \square Yes \square No **Educational Opportunity Fund:** \square Yes \square No □ Not Applicable **Educational Opportunity Program:** □ Not Applicable \square Yes \square No Interested in Medicine: □ Unsure \square Yes \square No **Personal Information:** Name: (Last) (First) (MI) Gender: □ Male ☐ Female Date of Birth: Social Security #: Permanent Address: (Number, Street and Apt. No.) (City) (State) (Zip) Preferred/Campus Mailing Address (if different from above): (Number, Street and Apt. No.) (City) (State) (Zip) Home Telephone: () School Telephone: ()

Cell Number: (

)

E-mail:

Racial Self - Description: ☐ American Indian or Alaska Native ☐ Asian (Not Underrepresented) ☐ Asian (Underrepresented)* ☐ Black or African American ☐ Hispanic or Latino □ Native Hawaiian or Other Pacific Islander □ White * Any Asian other than Chinese, Filipino, Japanese, Korean, Asian Indian or Thai. Ethnicity (please specify): Citizenship Status: ☐ U.S. Citizen ☐ Permanent Resident Parent or Guardian Information: NOTE: Please check the box for which you are providing the information. Name of: □ Mother ☐ Guardian or Highest Level of Education: ☐ Elementary ☐ High School ☐ Undergraduate ☐ Graduate Name of Institution: Country: Occupation: Name of: □ Father ☐ Guardian or Highest Level of Education: ☐ Elementary ☐ High School ☐ Undergraduate ☐ Graduate Name of Institution: Country: Occupation: Number of Dependents in Household: Ages of brothers: Ages of sisters: Do you consider yourself economically disadvantaged? Yes No Combined Household Income: Below \$20,000 \$20,000 - \$40,000 \$40,000 - \$60,000 \$60,000 - \$80,000 \$80,000 - \$100,000 Over \$100,000

Education Background

back of this page. NOTE: Transo	cripts must be provided for al	l institutions attended.	
Name of School:			
Street Address:			
City:	State:	Zip Code:	
Date of Matriculation /	Expected Graduation Date	3	GPA
Mo. Yr. Undergraduate Education:		Mo. Yr.	
Name of School:			
Street Address:			
City:	State:	Zip Code:	
Date of Matriculation / Mo. Yr.		/ Major o. Yr.	GPA
Have you participated in any Aca (Please indicate in the space provi		? □ Yes	□ No
Name of Program(s):			
Program Director:	telephone &/or en	nail address:	
Please specify when you participa	ated in this program (ie. Sumn	ner of):	
Name of the Institution where the	program was held:		
Name of Program(s):			
Program Director:	telephone &/or en	nail address:	
Please specify when you participa	ated in this program (ie. Sumn	ner of):	
Name of the Institution where the	program was held:		

Undergraduate Education: Please list all institutions attended. If more space is required, please use the

Standardized Testing Information

If applicable, please provide the required information:

	SAT Scores				
Date(s)	Critical Reading	Mathematics	Writing		Total
		ACT Scores			
Date(s)	Critical Reading	Mathematics	Writing	Science	Total
You will need two letters of recommendation. Please list the names of individuals who have provided letters of recommendation.					
Name:			Title:		
Name:			Title:		
Please answer the following questions:					
In the event of an emergency, person(s) to be contacted:					
Name:		N	lame:		
Relationship:		R	elationship:		
Telephone #: ()	Т	elephone #: ()	
How did you hear about the Northeast Regional Alliance Health Careers Opportunity Program?					
□ Web □ Other:	☐ Mailing	□ Acaden	nic Advisor		

PERSONAL STATEMENT

	Please write two short essays, 500 word maximum for each, on the following topics. Please type your answers below. You may elaborate more on a separate sheet of paper.
1.	Please describe which career you are most interested in and why?

2. How do you think that participation in the Northeast Regional Alliance HCOP will help you achieve your goal of attaining a career in medicine?

I hereby certify that the information that I have provided is true and accurate to the best of my knowledge. I understand that it is a competitive application process and acceptance into the program is at the discretion of the selection committee. I have read and accept this certification statement.

Student Signature	Date

NORTHEAST REGIONAL ALLIANCE HEALTH CAREERS OPPORTUNITY PROGRAM

Application Deadline: April 1, 2010. Students will be admitted to the HCOP Program on a rolling basis.

Complete this checklist before sending application (Keep for your records).				
☐ Complete	d Application (pages 2 – 5)			
□ Essay Qu	estions (page 6)			
☐ Official c	ollege transcript			
☐ Two lette	rs of recommendation			
☐ Signed pa	ge 5 of application			
	you are taking credit courses, working or have demands that would require you to we suggest that you not submit an application.			
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